

**TOWN OF WILKESON**  
Public Hearing-Transportation Benefit District  
May 12, 2014

**CALL TO ORDER:**

**ROLL CALL:**

**Mayor R. Walker** \_\_\_\_, **Council Pos. #1 I. Galbraith** \_\_\_\_, **Council Pos. #2 B. Thawsh** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_, **Council Pos. #4 Robert Fautenberry** \_\_\_\_, and **Council Pos. #5 T. Endsley** \_\_\_\_.

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**CITIZEN'S PRESENT/COMMENTS: (Max. 2 Minutes per Person, Comments Only)**

**ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approved \_\_\_\_\_