

**TOWN OF WILKESON**

Regular Council Meeting

February 28th, 2024

**ROLL CALL:**

**Mayor J. Sellers** \_\_\_\_, **Council Pos. #1 K. Farmer** \_\_\_\_, **Council Pos. #2 A. Murphy-** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_,  
**Council Pos. #4 Z. Drllевич** \_\_\_\_, **Council Pos. #5 T. Snyder** \_\_\_\_ **Staff: Clerk M. Wellock** \_\_\_\_\_

**Approval of Consent Agenda**

1. Minutes from the regular meeting held February 14th, 2024
2. Approval of Bills for the February 28th 2024 as budgeted
3. Approval of Resolution 2024.04 authorizing the adoption of the 2024 Fee Schedule

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Outcome** \_\_\_\_\_

**CITIZEN’S PRESENT/COMMENTS: \***

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

Ash St Church proposed zoning change  
Rainier to Ruston Relay  
Review quote for sludge hauling from Veteran Septic

**MAYORS REPORT:**

**COUNCIL REPORTS:**

**Parks & Trails/ Emergency Services (Krista Farmer)-**  
**Community Development/ Tourism (Ashley Murphy)-**  
**Cemetery/ Emergency Services (Bambi Thawsh)-**  
**Streets/ Sidewalks/ Facilities (Zach Drllевич)-**  
**Utilities (T. Pen Snyder)-**

**CORRESPONDENCE:**

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Approved** \_\_\_\_\_ **Time** \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.