## TOWN OF WILKESON

Regular Council Meeting April 27th, 2022

| Mayor               |   | uncil Pos. #1 K. Farm   | ner, Council Pos.     | #2 A. Murphy      | Council Po | os. #3 B. Thawsh             |
|---------------------|---|---|-----------------------|-------------------|------------|------------------------------|
| Counci              | <b>Pos. #4</b> B. Sumi  | ners, Council Po  | os. #5 R. Sellers     | Staff: Clerk M. W | ellock     | <b>Utilities</b> L. Wilbanks |
| <b>Approv</b> 1. 2. | ral of Consent Ag<br>Minutes from t<br>Approval of Bill   | genda<br>ne regular meeting h<br>s for the 4/13/2022  | neld March 23rd, 2022 | 2                 |            |                              |
| Motion              |   | _ Second  | Outcome               |                   |            |                              |
| CITIZEN             | I'S PRESENT/CO  | MMENTS: *   |                       |                   |            |                              |
| UNFIN               | SHED BUSINESS  1. Tree Bids?  | :   |                       |                   |            |                              |
| NEW B               | <ol> <li>Mt Rainier</li> <li>Banner Cole</li> <li>Stump Grin</li> <li>Watershed</li> <li>Watershed</li> </ol> | ding Bid<br>Appropriation \$300,<br>logging plan- per foi<br>RPA funding- Rough               |                       | •                 |            |                              |
| 1.                  | RS REPORT:<br>Employee Hand<br>Property for sal   |   |                       |                   |            |                              |
| Parks & Commo       | unity Developmo<br>ery/Emergency S  | ncy Services (Krista F<br>ent/ Tourism (Ashle<br>Services (Bambi Tha<br>lities (Bill Summers) | y Murphy)-<br>wsh)-   |                   |            |                              |
|                     | SPONDENCE:  |   |                       |                   |            |                              |
|                     | RNMENT  Motion  | Second  | Approv                | ed                |            |                              |

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.