

**TOWN OF WILKESON**

Regular Council Meeting

June 12th, 2024

**ROLL CALL:**

**Mayor J. Sellers** \_\_\_\_, **Council Pos. #1 K. Farmer** \_\_\_\_, **Council Pos. #2 A. Murphy-** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_,  
**Council Pos. #4 Z. Drilevich** \_\_\_\_, **Council Pos. #5 T. Snyder** \_\_\_\_, **Staff: Clerk M. Wellock** \_\_\_\_\_

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**Approval of Consent Agenda**

1. Minutes from the regular meeting held May 22nd, 2024
2. Approval of Bills for the June 12th 2024 meeting, as budgeted
3. Leak Credit account 1679.0 in the amount of \$81.13

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Outcome** \_\_\_\_\_

**CITIZEN’S PRESENT/COMMENTS: \***

**UNFINISHED BUSINESS:**

Labor Contract is still getting sorted out due to a discrepancy in current staff rates and confusing contract language

**NEW BUSINESS:**

- Waste Water Treatment Plant Update- Attached
- Review Quote for Public Restroom Roofing
- RCO Community Forest Grant- Technical Period has opened, the clarification questions/ comments are posted on the grant and updates can be made until 7/11/24. Comments are packets
  - We have the opportunity to increase funding amounts throughout the application. Is a restroom/ vault toilet desired at this location? The cost would be between 25k for a single stall vault toilet to 50k for a double. Prices for restrooms facilities with water/ flushing capabilities start around 60k depending on the style of restroom chosen. See attached for vault toilet styles.
- Reminders- 2 public hearings at the council meeting on 6/26 regarding PSE Mobile Substation and another regarding the proposed changes to the zoning code.
- The Draft of the Comp Plan has been submitted to the State. It is available for review/ editing. Will be scheduling meetings/ roundtables soon with interested parties so that the plan can be edited as desired.
- May 2024 Police Stats
- Medical Cost to increase this month from \$1019.00 to \$1060.00

**MAYORS REPORT:**

**COUNCIL REPORTS:**

- Parks & Trails/ Emergency Services (Krista Farmer)-**
- Community Development/ Tourism (Ashley Murphy)-**
- Cemetery/ Emergency Services (Bambi Thawsh)-**
- Streets/ Sidewalks/ Facilities (Zach Drilevich)-**
- Utilities (T. Pen Snyder)-**

**CORRESPONDENCE:**

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Approved** \_\_\_\_\_ **Time** \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.