

**TOWN OF WILKESON**

Regular Council Meeting

June 28th, 2023

**ROLL CALL:**

**Mayor J. Sellers** \_\_\_\_, **Council Pos. #1 K. Farmer** \_\_\_\_, **Council Pos. #2 A. Murphy-** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_,  
**Council Pos. #4 B. Summers** \_\_\_\_, **Council Pos. #5 R. Sellers** \_\_\_\_, **Staff: Clerk M. Wellock** \_\_\_\_

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**Approval of Consent Agenda**

1. Minutes from the regular meeting held June 14th, 2023
2. Approval of Bills for the June 28th, 2023 meeting, as budgeted
3. Resolution 2023.10 authorizing the Town of Wilkeson to enter into contract with Pierce County, awarding Federal American Rescue Plan Act (ARPA) stimulus funding for sewer infrastructure improvements not to exceed \$301,500.00

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Outcome** \_\_\_\_\_

**CITIZEN’S PRESENT/COMMENTS: \***

**UNFINISHED BUSINESS:**

1. **Historic Sidewalk Project-** final close out has been signed.

**NEW BUSINESS:**

1. **Updating the hanging sign on the archway**
2. **Logging Proceeds-** need to plan a study session to discuss how to use, save and invest proceeds

**MAYORS REPORT:**

1. July Flags

**COUNCIL REPORTS:**

**Parks & Trails/Emergency Services (Krista Farmer)-**  
**Community Development/ Tourism (Ashley Murphy)-** see attachment  
**Cemetery/Emergency Services (Bambi Thawsh)-**  
**Streets/Sidewalks/Facilities (Bill Summers)-** attachment- plate compactor quote  
**Utilities (Rick Sellers)-** Lift Station Quote

**CORRESPONDENCE:**

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Approved** \_\_\_\_\_ **Time** \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.