

**TOWN OF WILKESON**

Regular Council Meeting

July 24th, 2024

**Public Hearing- Re-Hearing Ordinance 2024.02- regarding amending the zoning code for WMC 17.03.030 R-2 Residential District, Medium Density and WMC 17.07.020, Special Uses, providing severability; and establishing an effective date.**

**ROLL CALL:**

**Mayor J. Sellers** \_\_\_\_, **Council Pos. #1 K. Farmer** \_\_\_\_, **Council Pos. #2 A. Murphy-** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_, **Council Pos. #4 Z. Drllевич** \_\_\_\_, **Council Pos. #5 R. Sellers** \_\_\_\_, **Staff: Clerk M. Wellock** \_\_\_\_\_

**Approval of Consent Agenda**

1. Minutes from the regular meeting held July 10th, 2024
2. Approval of Bills for the July 24<sup>th</sup> 2024
3. Ordinance 2024.02- amending the zoning code for WMC 17.03.030 R-2 Residential District, Medium Density, and EMC 17.07.020, special uses, providing severability; and establishing an effective date.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Outcome** \_\_\_\_\_

**CITIZEN'S PRESENT/COMMENTS: \***

**UNFINISHED BUSINESS:**

1. Home Occupation- Sara Sutterfield

**NEW BUSINESS:**

1. Draft Comp Plan Review/ Edit Tuesday Meeting 8/6/2024
2. Special Meeting- 8/5/2024- EMS LID Lift Levy intent to file hearing. Need to try to get an Opposition Committee, pierce county would assist if needed. Interested parties, please notify clerk.
3. WSDOT/ Fairfax Bridge Weight Restriction
4. Review costs associated with replacing damaged caused by mower/ rock on albert street
5. Pierce County Elections- voter pamphlets are going to be late. Elections will drop off some to distribute. The PDF is on our website as of now and a social media post was made letting people know who to contact at Elections.
6. Davis/ Rousher is officially out to bid as well as the Hub Parking Lot Project. Both projects bids are due 8/7/24

**MAYORS REPORT:**

White River Home Town's Fund- successful in receiving \$1500.00 to complete the coal car display, landscaping and signage.

**COUNCIL REPORTS:**

- Parks & Trails/ Emergency Services (Krista Farmer)-**
- Community Development/ Tourism (Ashley Murphy)-**
- Cemetery/ Emergency Services (Bambi Thawsh)-**
- Streets/ Sidewalks/ Facilities (Zach Drllевич)-**
- Utilities (Rick Sellers)**

**CORRESPONDENCE:**

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Approved** \_\_\_\_\_ **Time** \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.